

Patron's Hall
1133 Fisher Road
Dartmouth, MA 02747-1035
508-636-1900
www.dartmouthgrange.org

Dartmouth Grange No. 162
of THE ORDER of
Patrons of Husbandry
established March 23, 1888

EXECUTIVE BOARD

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Free Public Lectures
Free Public Concerts

Dear Student,

The Dartmouth Grange annually awards multiple John H. Brown Jr. Scholarships to graduating seniors from Dartmouth High School and Westport High School. The scholarships are open to ANY graduating senior from either school. Completed applications are due on April 15th of the current year.

Last year's awards totaled over \$44,000. Eleven students individually received from \$2,500 to \$7,800. This generous scholarship fund is a legacy of Dartmouth resident John H. Brown Jr., a Grange member and a local businessman.

Be sure to include ALL of the information requested. Incomplete applications will not be considered. Sections 1 through 5 of the application contain criteria the scholarship committee considers the most important part of your application. Your answers need to clearly tell why you feel you qualify for a scholarship.

Questions may be sent to johnbrownscholarship@gmail.com.

Sincerely,
Elizabeth Newton
President

The Grange provides the opportunity, the people provide the leadership, the community reaps the benefits.



John H. Brown Jr. Scholarship Application

Dartmouth Grange No. 162 Inc.
1133 Fisher Road
Dartmouth, MA 20747
www.dartmouthgrange.org

Student Name _____ Gender _____

Home Address _____

Phone Number _____ Email Address _____

Year of Birth _____ Graduating High School _____ GPA _____

Please complete all of the following sections on a separate typewritten page.

Section 1. Describe your interest in a career and particularly if it will benefit sustaining our agricultural heritage, our environment or help preserve our natural resources.

Section 2. Describe your community service within the past 4 years.

Section 3 Describe your academic merit, honors, clubs etc.

Section 4. Tell us about the college(s) you have applied to and if you have been accepted.

Section 5. Describe your extracurricular activities, hobbies or other pertinent information you feel is important for us to know about you. This section may include a financial need statement.

Be sure to include all the information we have requested. Incomplete applications will not be considered. Deadline for submission is April 15th.

Please provide the following:

- Completed application
- Official transcript
- Letter of recommendation from a teacher or mentor
- Other supporting documents